



THE LORD'S SUPPER

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“And on the first day of Unleavened Bread, when he sacrificed the Passover lamb, his disciples said to him, ‘Where will you have us go and prepare for you to eat the Passover?’ And he sent two of his disciples and said to them, ‘Go into the city, and a man carrying a jar of water will meet you. Follow him, and wherever he enters, say to the master of the house, ‘The Teacher says, where is my guest room, where I may eat the Passover with my

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disciples?' And he will show you a large upper room furnished and ready; there prepare for us.' And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover."

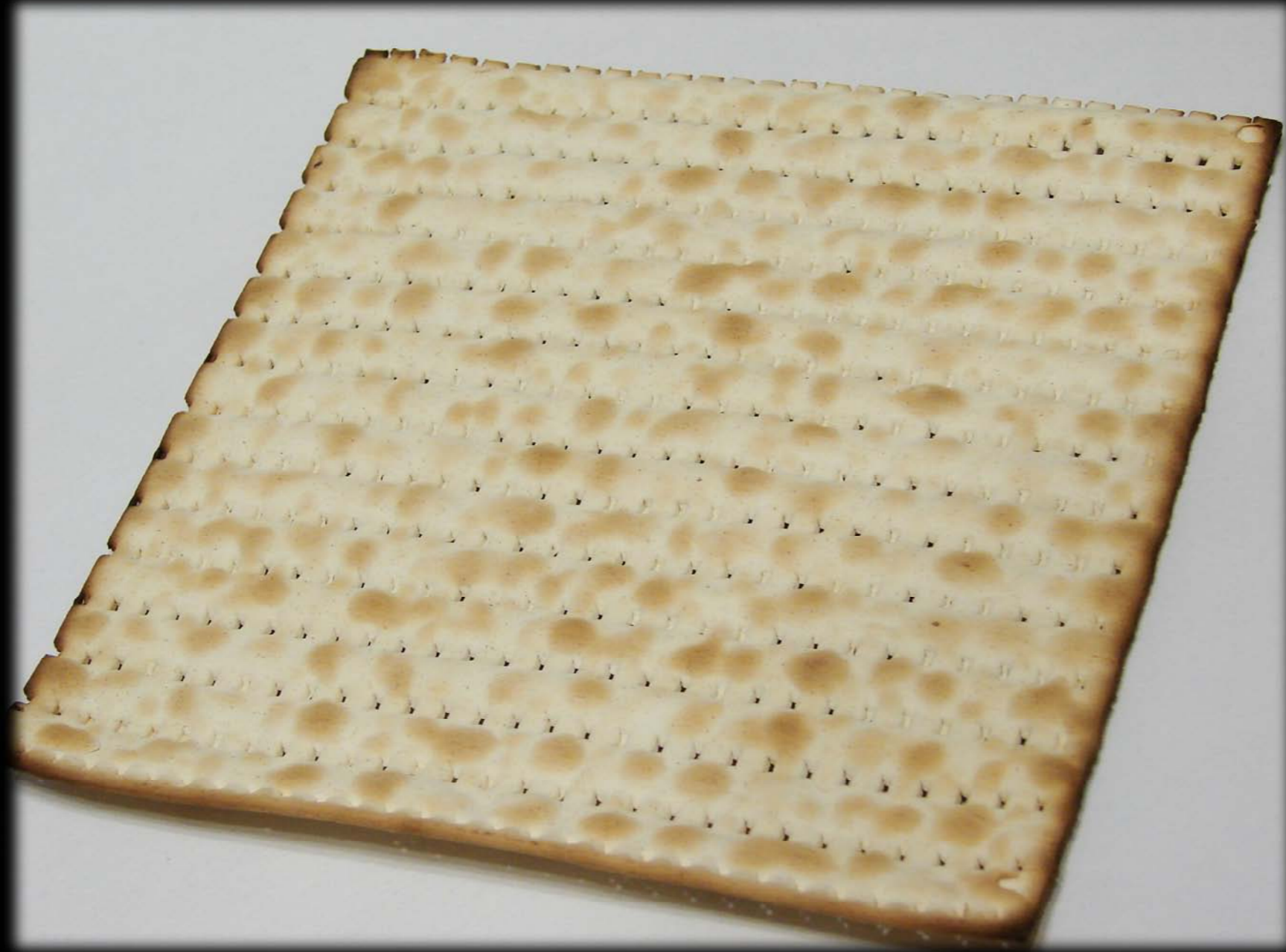
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“And when the hour came, he reclined at table, and the apostles with him. And he said to them, ‘I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God.’”

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“And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, ‘Take; this is my body.’”

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“But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds (stripes) we are healed.”

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“And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, ‘This is my blood of the covenant, which is poured out for many.’”

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“Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

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“For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”

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For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."



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- ❖ The Lord's Supper is a means of grace

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 - ❖ In Faith

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- ❖ The Lord's Supper is a means of grace
 - ❖ In Faith
 - ❖ In a Worthy Manner

THE LORD'S SUPPER

- ❖ Jesus himself is sharing in the meal with us.

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- ❖ We have fellowship in his life, death, and resurrection
- ❖ And with our fellow believers with whom we share this meal

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- ❖ As we recognize the sacrifice Jesus has made for us, we are called to bring a sacrifice of praise and worship
- ❖ Is your life marked by daily self-sacrifice and self-denial?
- ❖ Is Christ truly the chief desire of your heart?
- ❖ Do we receive more pleasure in the things of this world than in our relationship to Jesus?

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“Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come, and his bride has made herself ready. Fine linen, bright and clean, was given her to wear.’ (Fine linen stands for the righteous acts of the saints.) Then the angel said to

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me, 'Write: 'Blessed are those who are invited to the wedding supper of the Lamb!' And he added, 'These are the true words of God.'"



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LEADER:

“We give you thanks, Father, for the life and the knowledge which you have revealed to us through Jesus your servant. To you be glory for ever. As this broken bread scattered on the mountains was gathered and became one, so too, may your Church be gathered together from the ends of the earth into your kingdom. For glory and power are yours through Jesus Christ for ever”.

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CONGREGATION:

“Blessed are You, Lord, our God,
King of the universe, who brings forth
bread from the earth.”



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LEADER:

“We give you thanks, Father, for the holy vine of David, your servant, which you made known to us through Jesus your servant. To you be glory for ever”.

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CONGREGATION:

“May You be praised, O Lord our God,
King of the Universe, You who feed
the whole world with goodness,
grace, and mercy.”



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