



Hebrews 10 ends on this encouraging note: “But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.” The 11<sup>th</sup> chapter of Hebrews gives us one example after another of those whose lives of faith gave VISIBLE evidence of INVISIBLE realities. This week, we continue our tour of the “Hall of Fame of the Faithful” by looking at the lives of Noah and Abraham and how they showed, by their lives of faith, that this world was not their home.

## Visible Evidence of Invisible Reality

*Hebrews 11:7-16*

- My life of faith \_\_\_\_\_ my confidence in the \_\_\_\_\_ of what I hope for
- My life of faith \_\_\_\_\_ my conviction in the truth of unseen realities—it is \_\_\_\_\_ evidence of \_\_\_\_\_ truth.
- Noah’s life of faith was \_\_\_\_\_ evidence of the INVISIBLE reality that God pours out his \_\_\_\_\_ on unrighteousness
- Abraham’s decision to \_\_\_\_\_ his homeland and follow the leading of God was VISIBLE evidence of the INVISIBLE reality that God would show him the place he would receive as an \_\_\_\_\_
- Even when he arrived in the promised land, he never put down roots—VISIBLE evidence of the INVISIBLE reality that the \_\_\_\_\_ God promised him is not of this \_\_\_\_\_
- Even Sarah had faith and this faith was VISIBLE evidence of the INVISIBLE reality that God is \_\_\_\_\_ to his \_\_\_\_\_
- Because Abraham and Sarah lived in such a way as to give VISIBLE evidence to INVISIBLE realities, God worked out the details of his promise through them...but not in their \_\_\_\_\_
- God is \_\_\_\_\_ to be the God of Abraham, Isaac and Jacob